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Sheet 1

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## INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

| Complete if Known      |                         |  |  |  |
|------------------------|-------------------------|--|--|--|
| Application Number     | 10/554,239              |  |  |  |
| Filing Date            | October 24, 2005        |  |  |  |
| First Named Inventor   | Kalus Ludwig CHRISTMANN |  |  |  |
| Art Unit               | 2854                    |  |  |  |
| Examiner Name          |                         |  |  |  |
| Attorney Docket Number | W1.2112 PCT-US          |  |  |  |

| U. S. PATENT DOCUMENTS |              |  |                                |  |   |
|------------------------|--------------|--|--------------------------------|--|---|
| Examiner Initials*     | Cite<br>No.1 | Document Number  Number-Kind Code <sup>2 (f known)</sup> | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
| /D D /                 | <del></del>  | IIS - con con  | 22/22/1224                     |  |   |
| /D.B./                 | 1            | <sup>US-</sup> 5,287,805                                 | 02/22/1994                     | Fischer et al.                                     |   |
|                        |              | US-  |                                |  |   |
|                        |              | US-  | -                              |  |   |
|                        |              | US-  |                                | -  |   |
|                        |              | US-  |                                |  |   |

| FOREIGN PATENT DOCUMENTS |              |   |                  |  |   |                |  |
|--------------------------|--------------|---|------------------|--|---|----------------|--|
| Examiner<br>Initials*    | Cite<br>No.1 | Foreign Patent Document   | Publication Date | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages | Ī              |  |
|                          |              | Country Code <sup>3</sup> -Number <sup>4</sup> -Kind Code <sup>5</sup> (if known) | MM-DD-YYYY       |  | Or Relevant Figures Appear                        | T <sup>6</sup> |  |
| /D.B./                   | 1            | DE 90 17 636.7  | 05/29/1991       |  |   |                |  |
|                          |              |   |                  |  |   |                |  |
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| Examiner  | /David Ranh/ | Date       | 11/17/0000 |
|-----------|--------------|------------|------------|
| Signature | /David Banh/ | Considered | 11/17/2008 |
|           |              |            |            |

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